

# State of Connecticut



## SENATE

---

### CALENDAR

Thursday, February 25, 2016

---

(All matters marked X have been in the files one day.)  
(All matters marked XX are ready for the action of the Senate.)  
(Committee reports are listed in chronological order with the  
originating committee first and the most recent last.)

*Cal. No.*

*Title*

*File No.*

#### EXECUTIVE & LEGISLATIVE NOMINATIONS

**XX 0045**

**Senate Joint Resolution No. 30.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF JOHN S. JOHNSON OF OLD  
LYME TO BE APPOINTED TO THE BOARD OF  
DIRECTORS OF THE CONNECTICUT PORT  
AUTHORITY.

Committee Reports: EXN

**XX 0046**

**Senate Joint Resolution No. 31.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF HENRY W. JUAN III OF  
GREENWICH TO BE A MEMBER OF THE  
BOARD OF DIRECTORS OF THE  
CONNECTICUT PORT AUTHORITY.

Committee Reports: EXN

**XX 0047**

**Senate Joint Resolution No. 32.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARK E. OJAKIAN OF WEST  
HARTFORD TO BE A MEMBER OF THE NEW  
ENGLAND BOARD OF HIGHER EDUCATION.

Committee Reports: **EXN**

**XX 0048**

**Senate Resolution No. 5.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
DOUGLAS OLSON OF CHESHIRE TO BE A  
MEMBER OF THE CONNECTICUT MEDICAL  
EXAMINING BOARD.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0049**

**Senate Resolution No. 6.** RESOLUTION  
CONFIRMING THE NOMINATION OF  
RICHARD U. SHERMAN OF BROAD BROOK TO  
BE A MEMBER OF THE CONNECTICUT RIVER  
VALLEY FLOOD CONTROL COMMISSION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**XX 0050**

**Senate Resolution No. 7.** RESOLUTION  
CONFIRMING THE NOMINATION OF ASHLEY  
C. STEWART OF EAST HARTFORD TO BE A  
MEMBER OF THE THAMES RIVER VALLEY  
FLOOD CONTROL COMMISSION.

Committee Reports: **EXN**

Favorable Report of the Senate Committee.

**0051**

**Senate Joint Resolution No. 34.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF THE HONORABLE  
MAUREEN M. KEEGAN OF CHESHIRE TO BE A  
MEMBER OF THE JUDICIAL REVIEW COUNCIL,  
AS AN ALTERNATE SUPERIOR COURT JUDGE.  
Committee Reports: **EXN**

**0052**

**Senate Joint Resolution No. 35.**  
RESOLUTION CONFIRMING THE  
NOMINATION OF MARK D. LEIGHTON,  
ESQUIRE, OF VERNON TO BE A MEMBER OF  
THE JUDICIAL REVIEW COUNCIL.  
Committee Reports: **EXN**

**0053**

**Senate Resolution No. 8.** RESOLUTION  
CONFIRMING THE NOMINATION OF CAROL  
EKONOMIDES OF DANBURY TO BE A MEMBER  
OF THE CONNECTICUT MEDICAL  
EXAMINING BOARD.  
Committee Reports: **EXN**  
Favorable Report of the Senate Committee.

| <b>Calendar Number</b> | <b>Bill Number</b> | <b>Page</b> |
|------------------------|--------------------|-------------|
| 45                     | SJ00030            | 1           |
| 46                     | SJ00031            | 1           |
| 47                     | SJ00032            | 2           |
| 48                     | SR00005            | 2           |
| 49                     | SR00006            | 2           |
| 50                     | SR00007            | 2           |
| 51                     | SJ00034            | 3           |
| 52                     | SJ00035            | 3           |
| 53                     | SR00008            | 3           |

# **INDEX BY CALENDAR NUMBER**

| <b>Bill Number</b> | <b>Calendar Number</b> | <b>Page</b> |
|--------------------|------------------------|-------------|
| SJ00030            | 45                     | 1           |
| SJ00031            | 46                     | 1           |
| SJ00032            | 47                     | 2           |
| SJ00034            | 51                     | 3           |
| SJ00035            | 52                     | 3           |
| SR00005            | 48                     | 2           |
| SR00006            | 49                     | 2           |
| SR00007            | 50                     | 2           |
| SR00008            | 53                     | 3           |

# **INDEX BY BILL NUMBER**